Jo 13:24
P66

NA[27] John 13:24 νεύει οὖν τούτῳ Σίμων Πέτρος πυθέσθαι τίς ἂν εἴη περὶ οὗ λέγει. 25 ἀναπεσὼν οὖν ἐκεῖνος οὕτως ἐπὶ τὸ στῆθος τοῦ Ἰησοῦ λέγει αὐτῷ· κύριε, τίς ἐστιν;

πυθέσθαι τίς ἂν εἴη	A, D, W, Θ, f1, f13, Maj, r[1], Sy, goth
πυθέσθαι	Ψ, Sy-S, Co

καί λέγει αὐτῷ· εἰπὲ τίς ἐστίν	B, C, L, X, 068, 0141, 33, 892, 1071, pc, b, l, Or?, NA[25], WH, Gre, Weiss, Tis, Trg, Bal
πυθέσθαι τίς ἂν εἴη περὶ οὗ ελέγεν, καί λέγει αὐτῷ· εἰπὲ τίς ἐστίν	01

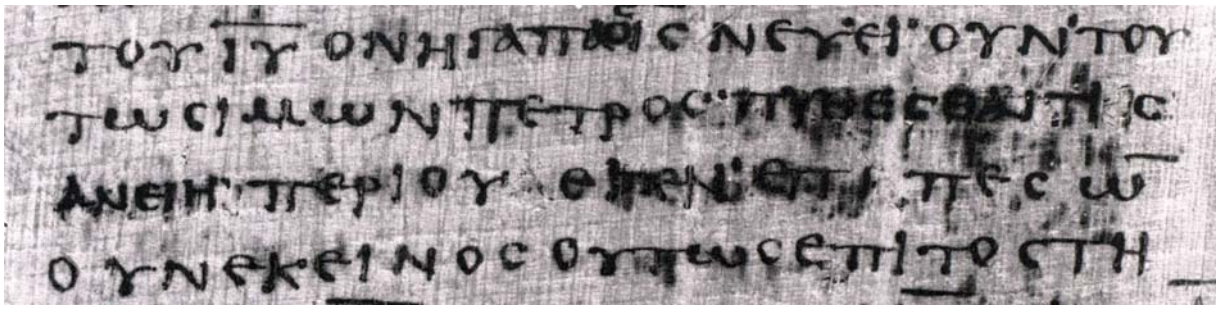
καί λέγει αὐτῷ· ἐρώτησον ("interroga") τίς ἐστίν	it(a, c, f, ff[2], q)
καί λέγει αὐτῷ· τίς ἐστίν	vg

πυθέσθαι τίς ἂν εἴη	περὶ οὗ εἶπεν	P66[C]

καί λέγει αὐτῷ εἰπὲ	περὶ οὗ λέγει	P66* (ed.pr., Fee, Swanson, Royse)
καί λέγει αὐτῷ ἐστιν	περὶ οὗ λέγει	P66* (IGNTP)
λέγει αὐτῷ τίς ἐστιν	περὶ οὗ λέγει	P66*

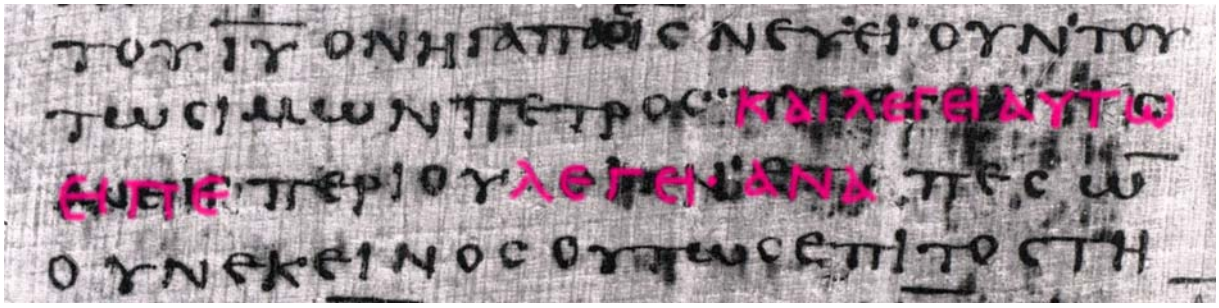
P66: NA notes the reading for P66* as "illeg.".
The correction actually runs up to verse 25, where ἀνα- apparently has been corrected into ἐπι-.

Overview:



The only clearly visible letter from p66* is the λ after the ου, because the space was left blank by the corrector.

Possible reconstruction:



At the end of line 11 traces of a possible Υ of ΛΥΤΩ is visible. I cannot see the Ω. A vertical bar in front of the C is quite clear, too. An Є of ЄIΠЄ is possible at the beginning of line 12. It looks like an N under the H of ЄIH. This would support the IGNTP suggestion of ἐστιν.

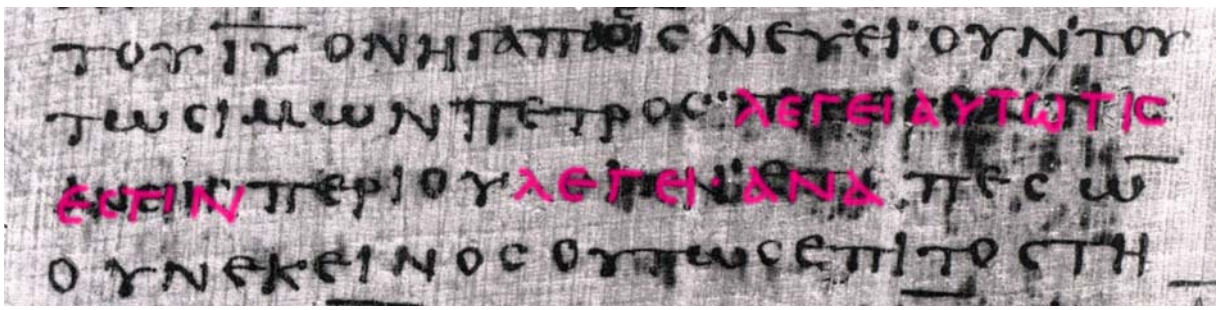
Compare:

NA[27] John 13:25 ἀναπεσὼν οὖν ἐκεῖνος οὕτως ἐπὶ τὸ στῆθος τοῦ Ἰησοῦ λέγει αὐτῷ· κύριε, τίς ἐστιν;

Perhaps the original reading was:

ΛЄГЄI ΛΥΤΩ TIC ЄCTIN

This would fit the vertical bar in front of the C:



But all this is not clear. Possibly the supposed letters are just arbitrary traces of the washing-off process and are no real letters.
It is clear that the words περὶ οὗ have been left untouched. This indicates that whatever the original reading was, it contained these words.

Compare Royse (Scribal Habits, 2008, p. 455). Perhaps multispectral analysis may reveal more?